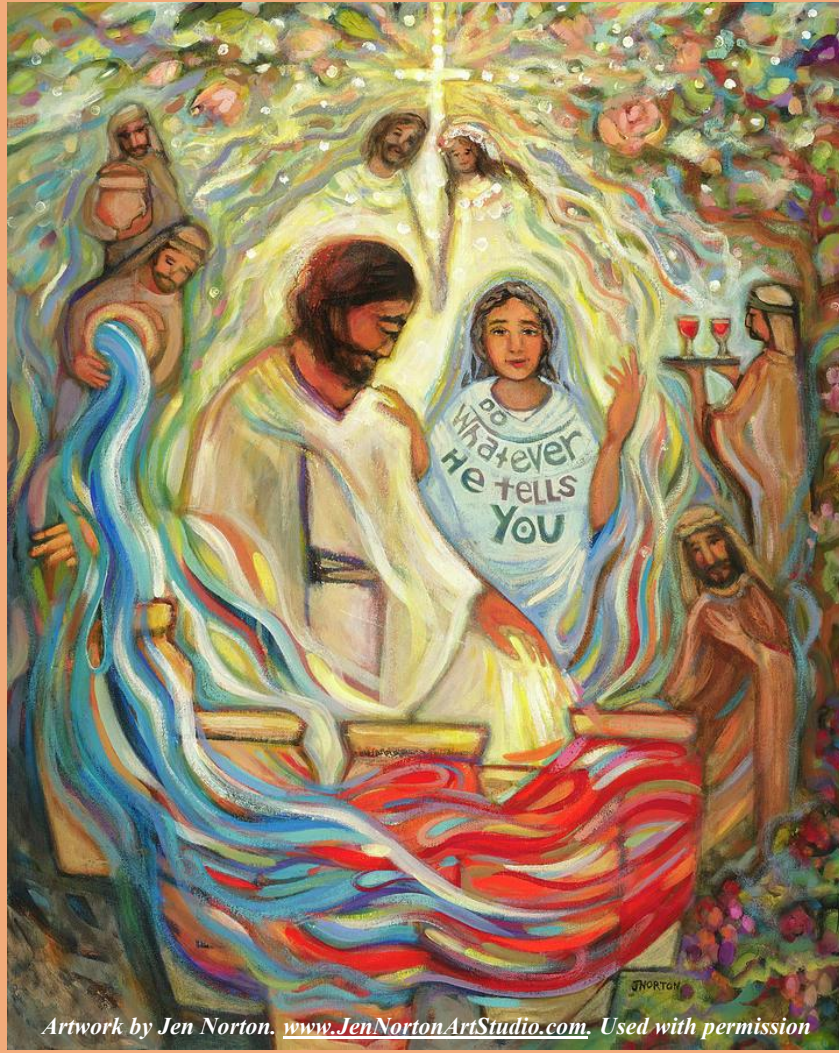


SUNDAY AFTER EPIPHANY



Artwork by Jen Norton. www.JenNortonArtStudio.com. Used with permission

JANUARY 26, 2025

Peace Lutheran Church



West Seattle, Washington



The Sundays after Epiphany continue to celebrate the revelation of God's glory to us—today using wedding imagery. Our God rejoices over God's people as those being married rejoice over one another. By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and See!

We celebrate Christ's presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.

✝ GATHERING ✝

P – *Presider* C – *Congregation* A – *Assisting Minister* L – *Lector*
ELW – *Evangelical Lutheran Worship Hymnal* ACS – *All Creation Sings*


PRELUDE

WELCOME

GATHERING HYMN

Songs of Thankfulness and Praise

ELW #310



1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;
3 Man - i - fest in mak - ing whole weak-ened bod - y, faint-ing soul;
4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;

man - i - fest - ed by the star to the sa - ges from a - far,
and at Ca - na wed - ding guest in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell-ing all the dev - il's might;
grace to im - i - tate thee now and be pure, as pure art thou;

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:
man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring-ing good from ill:
that we might be - come like thee at thy great e - piph - a - ny,

an - thems be to thee ad-dressed,
an - thems be to thee ad-dressed, God in flesh made man - i - fest.
an - thems be to thee ad-dressed,
and may praise thee, ev - er blest,

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

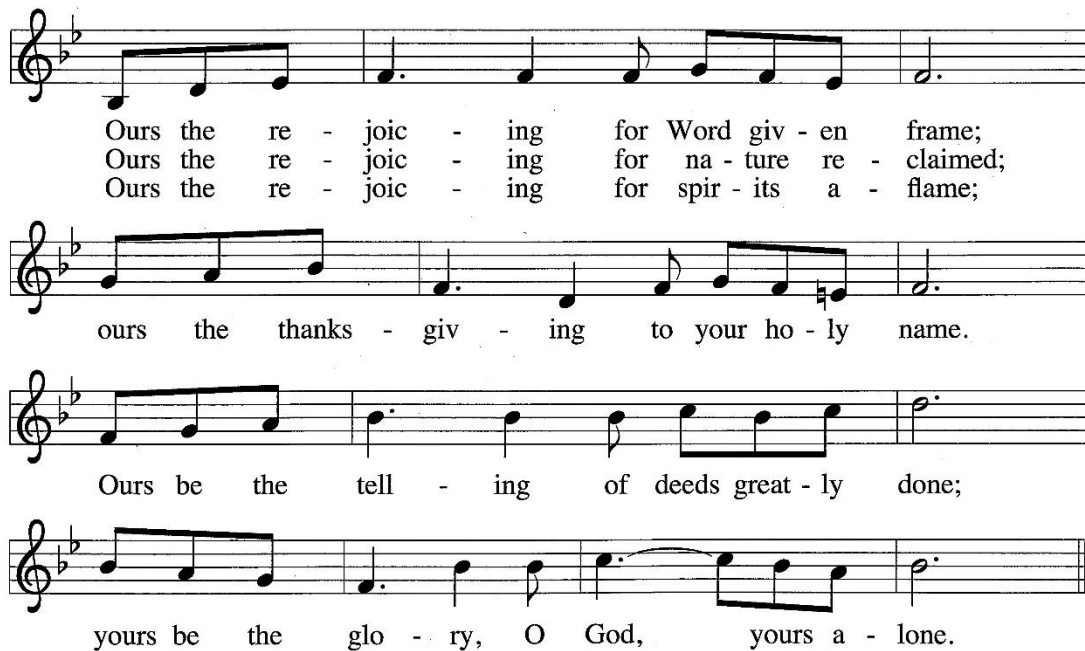
GLORIA

ACS page 31



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
 Ours the re - joic - ing for na - ture re - claimed;
 Ours the re - joic - ing for spir - its a - flame;
 ours the thanks - giv - ing to your ho - ly name.
 Ours be the tell - ing of deeds great - ly done;
 yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

C **Amen.**

+ WORD +

READING: 1 Corinthians 12:1-11

Mary Jacob

The Corinthian congregation experienced division as various factions each claimed to have superior spiritual gifts. Paul invites this fractured community to discover a deeper unity from the Spirit who binds us together.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

L The word of the Lord.

C **Thanks be to God.**



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

Repeat alleluia



Lord, to whom shall we go? You have the words of e - ter - nal life.

P The Holy Gospel according to John, the 2nd chapter.

C **Glory to you, O Lord.**

GOSPEL: John 2:1-11

John's gospel describes Jesus' first miracle as an epiphany, a "sign" that reveals God's presence and power in and through Jesus.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you."

⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

L The Gospel of the Lord.

C **Praise to you, O Christ**

CHILDREN'S TIME

Helen Hundley

SERMON

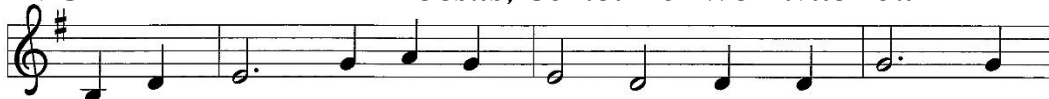
Pastor Erik Kindem

Time for reflection

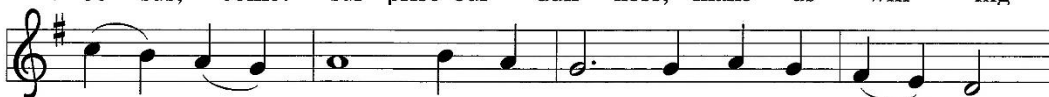
HYMN OF THE DAY

Jesus, Come! For We Invite You

ELW #312



1 Je - sus, come! for we in - vite you, guest and mas - ter,
 2 Je - sus, come! trans-form our plea - sures, guide us in - to
 3 Je - sus, come! in new cre - a - tion, heav'n brought near in
 4 Je - sus, come! sur - prise our dull - ness, make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,
 paths un - known; bring your gifts, com-mand your ser - vants,
 pow'r di - vine; give your un - ex - pect - ed glo - ry,
 to re - ceive more than we can yet im - ag - ine,



speak and let us hear your word: lead us through our need or
 let us trust in you a - lone: though your hand may work in
 chang-ing wa - ter in - to wine: rouse the faith of your dis -
 all the best you have to give: let us find your hid - den



doubt - ing, hope be born and joy re - stored.
 se - cret, all shall see what you have done.
 ci - ples— come, our first and great - est Sign!
 rich - es, taste your love, be - lieve, and live!

PRAYERS OF INTERCESSION

Chris Kindem

A With the Spirit of Christ shining on us, let us boldly pray for the church, the world, and all creation.

Petitions are offered, ending with the response:

A God of grace,

C hear our prayer.

When all petitions have been offered:

P We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

C Amen.

+ MEAL +

SHARING THE PEACE

P The peace of the Lord be with you always.

C And also with you.

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithe.ly Giving Page](#) via this QR CODE.

Whatever size, your gift makes difference—thank you for your support!



OFFERTORY HYMN

Take My Life that I May Be

ELW #583

Refrain

♪ *Take my life that I may be consecrated Lord to thee;
Take my moments and my days let them flow in ceaseless praise*

1. Take my hands and let them move, at the impulse of thy love;
Take my feet and let them be swift and beautiful for thee. *Refrain*
2. Take my silver and my gold, not a mite would I withhold;
Take my intellect and use ev'ry pow'r as thou shall choose. *Refrain*

OFFERTORY PRAYER

A Let us pray. God of grace,

C your love reaches to the heavens, and your abundance to the depths of the seas.

Bless what we offer to your service: our gifts, our abilities, and our hearts.

Let us overflow with gratitude and generosity, now and always. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts!

C We lift them to the Lord!

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the waters of the Jordan you proclaimed him your beloved Son, and in the miracle of water turned to wine he revealed your glory. And so, with earth and sea and all their creatures, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest!

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

EUCCHARISTIC PRAYER

P In the night he shared his final meal with his disciples, our Lord Jesus took bread, and gave thanks; broke it, and gave it to them, saying:

C Take and eat; this is my body, given for you. Do this for the remembrance of me.

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

C This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER *(ecumenical)*

P Gathered into one by the Holy Spirit, we pray the prayer of Jesus:

C Our Father in heaven, hallowed be your name,

your kingdom come, your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

P The table is set. Come, taste and see the goodness of the Lord.

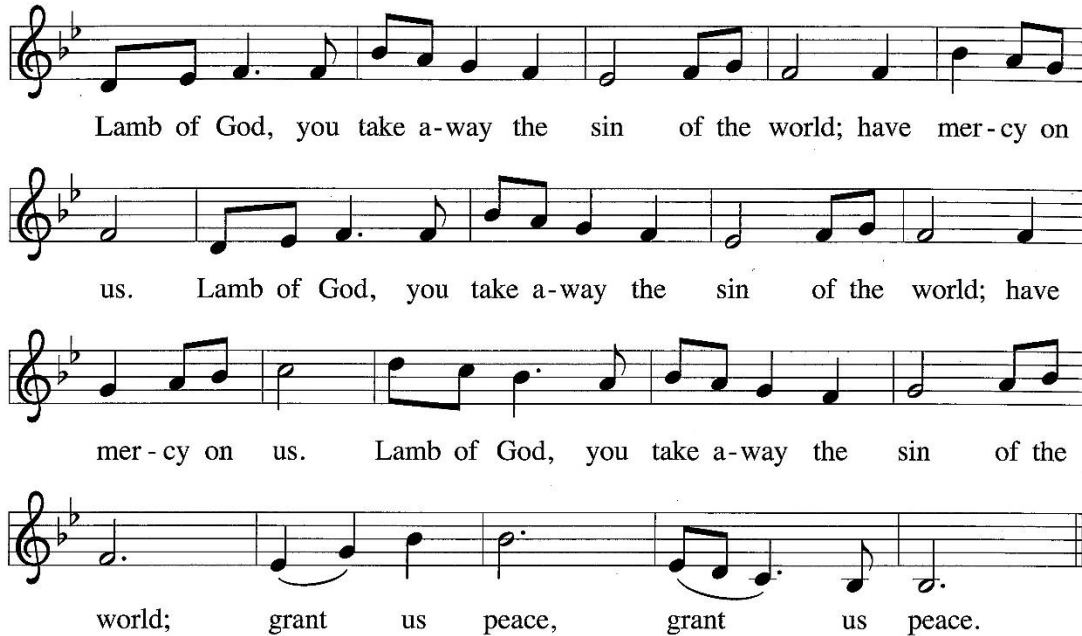
C Thanks be to God.

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD

ACS page 40



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

COMMUNION HYMN

One Bread, One Body

ELW #496



Refrain
One bread, one bod-y, one Lord of all; one cup of
bless-ing which we bless, and we, though man-y
through-out the earth, we are one bod - y in this one Lord.

1	Gen - tile	or Jew,	ser - vant	or free,
2	Man - y	the gifts,	man - y	the works,
3	Grain for	the fields,	scat-tered	and grown,

Refrain
wom - an or man, no more.
one in the Lord of all.
gath - ered to one for all.

PRAYER AFTER COMMUNION *Please rise in body or spirit.*

A Let us pray. Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray.

C Amen.

+ SENDING +

BLESSING

P God who names you, Christ who claims you,
And the Holy Spirit who dwells in you, + bless you now and always.

C Amen.

SENDING HYMN

We All Are One in Mission

ELW #576



1 We all are one in mis - sion; we all are one in call,
2 We all are called for ser - vice, to wit - ness in God's name.
3 Now let us be u - nit - ed, and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent; our pur - pose is the same:
Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers with God's sur - pris - ing grace,
We all are one in mis - sion; we all are one in call.

to plan and work to - geth - er that all may know Christ's love.
so ev - 'ry folk and na - tion may feel God's warm em - brace.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

DISMISSAL

A Go in peace. Live in hope.

C Thanks be to God.

POSTLUDE



CONTACT INFORMATION

8316 39th Avenue SW, Seattle, WA 98136

206-935-1962

Pastor Erik Kindem's mobile phone number:

206-930-3172

Pastor Erik Kindem's email:

Pastor@PeaceLutheranSeattle.org

Peace Lutheran web page:

www.PeaceLutheranSeattle.org

Kathleen Keyes Office Admin.

Office@PeaceLutheranSeattle.org

Church Office hours:

Tuesday through Thursday 10:00am-3:00pm

Nicole Klinemeier, Youth Director

206-427-6496

Jon Lackey, Minister of Music

Music@PeaceLutheranSeattle.org

Find us on  at **People of Peace Lutheran**

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Chris Kindem
Acolyte	Esme Klinemeier
Lector	Mary Jacob
Children's Sermon	Helen Hundley
Greeters	Helen Hundley, Nancy Hauger
Ushers	Kristin Gimelli Hemme, Alan Jarvimaki
Altar Care	Esme Klinemeier, Naomi Kindem
Communion Assistants	Naomi Kindem, Janet Cruse
Coffee Server	Helen Hundley
Production Techs	Paul Bliss
Counters	Kristin Gimelli Hemme, Randy Hernandez
Nursery Attendant	Heidi Coy

OUR FINANCIAL STEWARDSHIP

Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!

Offering Income received in January 2025

01/05/25	\$ 3,211.00
01/12/25	\$ 2,540.00
01/19/24	\$ 755.25
<u>Electronic</u>	<u>\$ 7,478.14</u>
Total	\$13,984.39

THIS WEEK'S ACT FOR CREATION

How we heat and cool our homes is an important part of how we each care for creation. Seattle City Light (SCL) reports you can save as much as \$180 each year just by setting your thermostat to a lower temperature when you are asleep or away from home! Smart thermostats help a lot and through the end of this year, SCL is offering a \$50 [instant rebate](#) for installing one. Units typically cost \$100-\$300, plus installation if you hire a pro, but many models are designed for easy installation by do-it-yourselfers. What would happen if we all used smart thermostats? A 7.3-gigaton reduction in global emissions over 30 years. **Pray for Creation:** We pray for our legislative representatives in Olympia that they stand firm in implementation of climate and environmental legislation, and we pray for ourselves, that we not lose heart but remain involved in the political process.

OFFERING ENVELOPES FOR 2025 AVAILABLE

Offering envelopes for 2025 are available for pick-up for those of you who do not donate electronically. They are on a counter in the narthex closest to the office.

LUTHERWOOD ANNUAL MEETING 2/1/25

The meeting will be held on Saturday, February 1, 2025, at 11:00 AM in the Chapel at Lutherwood Camp and Retreat Center, 1185 Roy Road. Coffee hour to socialize will begin at 10:00 AM, with treats and coffee. As a reminder, per the bylaws, " Member congregations are to elect two (2) lay persons and a rostered minister to serve as voting delegates to the Annual Meeting of the Corporation." More participants are welcome to attend, but voting is limited to the two lay members and rostered minister. The report is available to those who wish to attend. Let Kathleen in the office know if you wish to receive it, and she can email it to you. We thank you for your continued support and participation! As always, we welcome nominations for the board up until the meeting. The quick form to express interest is here: <https://www.camplutherwood.org/board-of-directors>

FIRST SUNDAY FOOD DONATIONS 2/2/25

Next week's 1st Sunday Food Donations will be shared with Peace's Little Free Pantry, the White Center Food Bank, and the every-Saturday Welcome Table. Please bring your items to the front pews either before worship or as you come forward for Communion. Thank you!

Next month emphasis: FRUIT of all kinds, including pop-top cans and shelf-stable fresh fruit such as mandarin oranges.

FREE NW REMODELING EXPO TICKETS AVAILABLE

We have received tickets for the Northwest Remodeling Exp on **February 7-9 at the Seattle Convention Center**. The tickets are available in the narthex.

TABLE RUNNERS NEEDED FOR SYNOD ASSEMBLY

The Northwest Washington Synod Assembly is just around the corner - and we need the help of the synod's crafty creatives! The theme for our upcoming in-person synod assembly (Friday & Saturday, May 16 & 17) is **"Woven Into God's Story."** With a theme like this, the décor practically plans itself! **We need 50 table runners** (approx. 12" x 72-120") to decorate the tables at our upcoming Synod Assembly. We know we have talent all over the synod, will you share that with us? The table runners can be any combination of colors (great use of scrap fabric and yarn).

Please contact Kathy Fisher (kathy@salc.church) if you/your congregation can supply a few runners. Let Kathy know how many you are willing to create! There will be special recognition for our artists at the event. We need to have them in hand by May 1st. (Discuss with Kathy if you would like to pick them up at the end of the assembly - or donate them for additional uses in the synod.)

SUPPORT NEEDED FOR CALIFORNIA WILDFIRES

In early January, multiple wildfires broke out across Los Angeles County in California, with over 100,000 people under evacuation orders. Sparked by dry conditions, strong winds and a limited water supply, these fires have destroyed homes and businesses and have led to injuries and loss of life. This disaster is just one of many — including hurricanes, war and famine — to which Lutheran Disaster Response is still responding. Lutheran Disaster Response is coordinating with the Southwest California Synod and Pacifica Synod to assess the needs of people impacted by the wildfires. We will work with them to provide for immediate needs amid the destruction as well as to assist with recovery efforts for months and years to come. **Gifts to Lutheran Disaster Response equip us to respond to those affected by wildfires and other disasters. By giving to Lutheran Disaster Response, you give the gift of relief today and resilience tomorrow.**



Give through your congregation or make out your check to Lutheran Disaster Response and send it to: Evangelical Lutheran Church in America, ELCA Gift Processing Center, P.O. Box 1809, Merrifield, VA 22116-8009 and write “Lutheran Disaster Response” or “U.S. Wildfires” on your check’s memo line. Or scan the QR code.

LIVE EMBRACING DIFFERENCE RETREAT SATURDAY 2/8

Our Saviors Lutheran, Everett 9am to 3 pm

Engaging with difference means recognizing the inner tension it can create, managing our emotional and reactive responses, and approaching situations from a calmer, more centered mindset. This retreat is a practical workshop that will help us learn to listen to others and connect across difference and diversity. Guest presenter, Fred Oduyoye, who led one of our Faith in Public Life sessions, is the founder of **Reachable Reconciliation Ministry** dedicated to building cultural bridges and reconciliation. [Website Link](#) (Peace has a subscription that will cover your fees.) Register [HERE](#)

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering**: Rich Albers; Carrol Andersen; Marlen Boivin; Bailey Byam; Deric Bevier; Jan Burt; Jeff & Dolly Chale; Mike & Marsha Davis; MaryAnne DeVry; Georgine Epley; Jeffry Epley; Jackie Farah; Bob Gaines; Ann Gault; Jon Gault; Caity Gerhardt; Diana Heiland; Donna Heiland; Jerry Heiland; Verna Hernandez; Ellen Heritage; Maria Iriarte; Alan Jarvimaki; Sandy Kaduce; Donna Kehle; Ken Keyes; Kari Kindem; Peter Dion Kindem; Jan Madsen; Kyle Madsen; Evelyn Martinez; Pete & Kelly McIntyre; Steve Metzler; Bill Morrell; Mike Nigg; Janet Peek; Michelle Pierce; Victor Siders; Aaden Smith; Nancy Spannaus; Doug Sprague; Dave Stansbury; Sam Steidel; Sean Stephens; Kaity Streit; Mark Swanson; Sarah Taylor; Michele Tomseth; Pam Webber; Roger Wingfield.

Homebound: Connie Benjamin; Lu Kramer; Marjorie Johnson; Inta Zagars

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ’s call to be agents of healing and safety, particularly for people who have been marginalized by our society.



As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.

LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator’s intention for wholeness and balance.

PERMISSIONS

Liturgical words from [Sundays and Seasons](#). © 2024 Augsburg Fortress. All rights reserved. Used by permission.

Songs of Thankfulness and Praise Text: Christopher Wordsworth, alt. Music: Jakob Hintze; arr. Johann Sebastian Bach. Public domain

Gloria, Gospel Acclamation, Lamb of God from *All Creation Sings* Evangelical Lutheran Worship Supplement © 2021 Augsburg Fortress. Used by permission.

Jesus, Come! For We Invite You Text: Christopher Idle © 1982 Jubilate Hymns, admin. Hope Publishing Co. Music: Harold Friedell © 1957, 1985 H.W. Gray, admin. CPP/Belwin. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

Take My Life That I May Be Text: Francis Havergal; tr. Vicente Mendoza. Music: William Dexheimer-Pharris; arr. Mark Sedio © 1999 Augsburg Fortress. All rights reserved. Used by permission OneLicense.net License # A-708444

One Bread, One Body Text and music: John Foley © 1978 John B. Foley, SJ, and OCP Publications. All rights reserved. Used by permission OneLicense.net License # A-708444

We All Are One in Mission Text: Rusty Edward © 1986 Hope Publishing Company. Music: Finnish folk tune; arr. hymnal version © 2006 Augsburg Fortress. All rights reserved. Used by permission OneLicense.net License # A-708444